

## Mandatory Disclosure Format

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*(The following information shall be displayed by the Institution concerned on its own website for the information of all concerned as per provision of Regulation 7 (10) and 8(16) of the NCTE(Recognition Norms & Procedure) Regulations, 2007*

### 1. Details of the institution

Name of the Institution : **KANKU VIJAY COLLEGE OF EDUCATION**  
Date of Establishment : **2017**

Complete Postal Address : **440/2 VIJAY VIHAR KHAIRWA ROAD PALI(RAJ.)**

Phone (with STD code) : **7891078984**

Fax :

Email : [kvcepali@gmail.com](mailto:kvcepali@gmail.com)

Website Address : <http://kankuvijay.co.in>

Nearest Railway Station : **PALI-MARWAR**

Nearest Town : **PALI**

Type of Institution  
(Boys/Girls/Co-Education) : **Co-Education**

Status of Institution  
(Minority/Non-Minority) : **Non-Minority**

### 2. Management:

Government owned : **No**

Government Aided : **No**

Self-financed : **Yes**

University Department :  
Any other (please specify) :

### 3. Details of the course applied for

Level of the Course : **Bachelor & Integrated & Diploma**

Name of the teacher  
Education Course : **B.A. / B.Sc. (Bachelor)**  
**B.A. / B.Sc. B.Ed. (Integrated)**  
**D.El.Ed. (Diploma)**

Duration of the Course : **03 Years (B.A. / B.Sc.)**  
**04 Year (B.A. / B.Sc. B.Ed.)**  
**02 Year (D.El.Ed.)**

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Whether to be conducted In  
face to face or  
Distance mode : **Face to face**

Proposed In take : **50 In Take in B.A. B.Ed. (Integrated)**  
**50 In Take in B.Sc. B.Ed. (Integrated)**  
**50 In Take in D.El.Ed. (Diploma)**  
**160 In Take in B.A. (Degree)**  
**60 In Take in B.Sc. (Degree)**

Academic session from : **2018-19**

Which the course is Conducted : **2018**

Details of the Affiliating Body : **JAI NARAIN VYAS UNIVERSITY,**  
**JODHPUR(RAJ.)**

#### 4. Land

Whether copy of the Affidavit in the prescribed  
Format has been displayed on the website as required Under  
Regulation 8(9) of the NCTE Regulations, 2007

√	
Yes	No

Land Identification  
(Plot / Khasra No.) : **Khasra no. 440/2**

Land Area in Sq.mt. : **29323.42 Sq.Mtrs.**

Whether the Title of the  
Land is on ownership basis : **Yes**

Title of the land is on lease  
As per law : **No**

Duration of the lease : **NA**

Land Use Certificate obtained  
For Educational Institution : **Yes**

#### 5. Manpower (Photographs of teaching faculty should be displayed)

Details of proposed/appointed teaching staff  
(Date of birth, Qualification, Professional, and other relevant information)  
**(PI. see Annexure 1)**

Details of proposed/appointed non-teaching staff

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### 6. Building

	<b>Yes</b>	<b>No</b>
Construction of building is Complete :	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Building is yet to be constructed :	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Building is fire safety-proof :	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Building is disabled friendly :	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Common room for boys/girls available :	<input checked="" type="checkbox"/>	<input type="checkbox"/>

Year of completion of Building : **2008**

Covered Area in sq.mt. : **5009.65 Sq.Mtrs**

Number of classroom : **28**

### 7. Library:

	<b>Yes</b>	<b>No</b>
The Library has separate section Journals section and reading room :	<input checked="" type="checkbox"/>	<input type="checkbox"/>

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Number of books in library : **1075**

7.3 Total number of educational Journals/periodicals being subscribed : **12**

7.4 Number of encyclopedias available in The library : **08**

7.5 Number of books available in reference Section of the library : **884**

7.6 Seating capacity of reading Room of the library : **50**

### 8. Instructional Facilities

Detail of Laboratories available :  
1. Art & Craft Resource Centre  
2. Curriculum Laboratory  
3. Teaching Learning Resource Centre for Art & Work exp.

Arrangement made for practice teaching : **Yes**

Number and Name of school(s) for practice teaching : All State Govt. Schools

### 1. Facilities for game and sport: Yes/No

Own playground :

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Playground of another institute on sharing basis:	:	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Gymnasium/multipurpose hall	:	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Facilities for gymnasium	:	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Facilities for athletics	:	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Facilities for Indoor Games	:	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Facilities for Outdoor Games	:	<input checked="" type="checkbox"/>	<input type="checkbox"/>

**2. Other facilities available :Yes/No**


Canteen facilities available or not	:NO
Staff Room facilities available or not	:Yes
Hostel facilities available or not	:NO
Guest Room	:Yes
Reception cum Visitors Room	:Yes
Administrative Office	:Yes
Principal's Room	:Yes
HOD Room	:Yes
Staff Room	:Yes
Multi-purpose Hall	:Yes
Seminar Hall	:Yes
RO water facility	:Yes
Parking Space	:Yes

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**(Annexure-1)**



### Faculty Details:

Sl. No.	Name, Father/Husband Name with Date of Birth	Adhar Card No	Self attested Photograph (front)	Whethers C/ST/OBC/other Category	Designation	Please mention the qualification relevant to the post starting from Plus 2, Graduation, Post Graduation and Professional Qualification						Subject of Teaching	Number of year of Teaching Experience in TEIS/Joining data in the current assignment
						%age of Marks (Plus 2)	%age of Marks (Graduation)	%age of Marks (Post Graduation)	%age of Marks (Professional Degree-I)	%age of Marks (Professional degree - II)	NET/ Ph.D (University) (Education/ other subject specify)		
(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)	(13)	(14)
<b>I- Teaching Staff</b>													
1	Dr Anjana Arora d/o Mr. OmPrakash DOB-30.01.1977	67662699699 2		GEN	Principal	44.15	54.12	55.75	71.10	66.67	Ph.D.	ZOOLOGY	06.02.2010 15Years




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2	Dr.Karan Sain s/o Mr. Niranjn Sain DOB- 17/12/1986	587527067981		OBC	HOD	60.62	60.25	43	70.1	70.3	Ph.D.	Sanskrit	10 Year
3	Mrs Lata Mahavar d/o Nitya Prakash DOB-03/08/1980	749853778556		OBC	Lecturer	48.4	48.83	59.44	69.4	70	-	History	3 Year
4	Mr. Bhoma Ram Jaipal s/oMr.Achala Ram DOB-01/03/1980	637052952847		SC	Lecturer	54	52.5	70.11	69.5	58.26	-	Hindi	03 Year
5	Mr Dinesh Vishnoi s/o Mr. Thana ram DOB-05/05/1994	278483317755		OBC	Lecturer	62	48	49.0	74.60	62	-	Political Science	03 Year
6	Mrs. Dolly Mehta d/o Mr. Mahipal Raj Mehta DOB- 18/06/1988	730706256555		Genral	Lecturer	66.8	68.55	80.7	79.8	-	NET	Fine Arts	04Year

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7	Mr Ashok kumar Vishnoi s/o Jodha Ram 10/01/1984	281918986061		OBC	Lecturer	55.85	48.16	50.88	69	64.46	-	Hindi	07 Year
8	Miss.Mamta Sirvi d/o Tilokchand DOB-25/02/1993	313125991069		OBC	Lecturer	88.77	67.88	55.4	66	-	NET	Political Science	03 Year
9	Dr.Archana Tanwar d/o Mr.Navin kumar Bhati DOB-18/06/1988	725968165264		Genral	Lecturer	56.92	62.51	67.5	77	66.56	Ph.D.	Chemistry	05 Year
10	Dr Meena Samra s/o Radhe Shyam DOB-10/05/1984	361375249865		Genral	Lecturer	67.6	87.13	79	64.1	68.65	Ph,D,	Zoology	04 Year
11	Dr Mona Rathore d/o Sugan Singh Rathore 01/07/1778	499411387764		Genral	Lecturer	50.92	48.44	69.88	67.0	69.0	Ph.D	History	05 Year


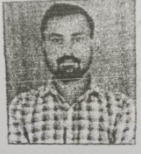


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12	Dr. Tikam Singh Khichee s/o Mr Amar Singh Khichee DOB- 01/07/1980	698055039837		Genral	Lecturer	50.16	68.83	59	75	68.4	Ph.D	Chemistry	05 Year
13	Mr Praveen Dwivedi s/Jyoti swaroop Dwivedi DOB- 21/02/1982	251146980241		OBC	Lecturer	50.92	53.33	60.1	74.9	-	NET	Geography	03 Year
14	Mr Jogendra Singh s/o Indramal singh chundawat DOB-30/07/1997	351429496910		Genral	Lecturer	47	74.17	84	79.50	-	NET	Physical Education	02 Year
15	Mr. Arpit Jain s/o Anil Raj Jain DOB-01/07/1998	603583121737		Genral	Lecturer	76.17	73.20	76.125	-	-	-	Fine Arts	02 Year

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### (Annexure-1)

### Non-Teaching Staff

Sr.No	Photo	Name	Designation	Date of Birth	Qualifications	Date of Joining	Date of retirement
1.		Mr. Pradeep Joshi	Superintendent	16.05.1972	B.A.M.A.	22.10.2015	-
2.		Mr. Navjot Singh Charan	Librarian	01.07.1992	B.Lib., M.Lib.	06.12.2021	-
3.		Mr. Nirmal	Peon	05.01.2008	12th	10.07.2024	-
4..		Miss. Santosh	Peon	15.04.1979	12th.	01.07.2021	-

**Details of Non-Teaching in position with qualifications and experience**



