

# FORMAT FOR PARTICULARS OF STAFF

Name and address of the Institution: - Kanku Vijay College of Education, Khasra No. 440/2, Khairwa Road, Pali.  
Name of Teacher Education Programme: ITEP (B.A. B.Ed / B.Sc. B.Ed)

| Sl. No.                  | Name, Father/Husband Name with Date of Birth               | Aadhar Card No. | Self attested Photograph (front) Whether SC/ST/OBC/other                              | Cate gory | Designatio n        | %age of Marks (Plus 2) | %age of Marks (Graduat ion) | %age of Marks (Post Graduation) | %age of Marks (Professi onal Degree- 1) | % age of Marks (Professi onal Degree- II) | NET/Ph. D (Universi ty) (Educati on/ other subject specify) | Teaching of Subject | Teaching Experien ce in TEIs / Number of year of current assignm ent / Joining date |
|--------------------------|------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------------|-----------|---------------------|------------------------|-----------------------------|---------------------------------|-----------------------------------------|-------------------------------------------|-------------------------------------------------------------|---------------------|-------------------------------------------------------------------------------------|
| (1)                      | (2)                                                        | (3)             | (4)                                                                                   | (5)       | (6)                 | (7)                    | (8)                         | (9)                             | (10)                                    | (11)                                      | (12)                                                        | (13)                | (14)                                                                                |
| <b>I. Teaching Staff</b> |                                                            |                 |                                                                                       |           |                     |                        |                             |                                 |                                         |                                           |                                                             |                     |                                                                                     |
| 1                        | Dr. Anjana Arora d/o Omprakash 13/01/1977                  | 6766-2699-6992  |    | GEN.      | PRINCIPAL           | 44.1%                  | 72.16% B.Sc.                | 55.75% M.Sc. (Zoology)          | 71% B.Ed.                               | 66.66 M.Ed.(Ed ucation)                   | Ph.D.(Ed ucation)                                           | Zoology             | 10                                                                                  |
| 2                        | Vikas Saini s/o Satya Narayan Saini 07/12/1986             | 8081-7822-8649  |    | OBC       | Assistant Professor | 63.23%                 | 49.33% B.A.                 | 57.33% (M.A. Pol.Sci.)          | 64% B.Ed.                               | 61.83% M.Ed.(Ed ucation)                  | NET(Edu catin)                                              | POL.SCI.            | 7                                                                                   |
| 3                        | Dr. Kamla Shankar Gayari s/o Sh. Ram Lal Gayari 04/02/1981 | 3524-7446-2408  |    | SC        | Assistant Professor | 50.62%                 | 48.16% B.A.                 | 64.11% (M.A. Hindi)             | 67% B.Ed.                               | 68.14% M.Ed.(Ed ucation)                  | Ph.D.(Ed ucation)                                           | HINDI               | 9                                                                                   |
| 4                        | Shiv Raj Meena s/o Ram Prasad Meena 17/09/1986             | 8837-8668-8999  |   | ST        | Assistant Professor | 54.92%                 | 43.5% B.A.                  | 57.56% (M.A. History)           | 65.88% B.Ed.(Sa nskrit)                 | 68.85% M.Ed.(Ed ucation)                  | NET(Edu catin)                                              | HISTORY             | 9                                                                                   |
| 5                        | Dr. Roshni d/o Hitesh Kumar 24/02/1986                     | 2399-7427-4075  |  | OBC       | Assistant Professor | 65.54%                 | 50.27% B.A.                 | 71.67% (M.A. English)           | 67.4% B.Ed.                             | 65% M.Ed.(Ed ucation)                     | Ph.D.(Ed ucation)                                           | ENGLISH             | 13                                                                                  |
| 6                        | Ramesh Chander Nayak s/o Devi Lal Nayak 02/10/1973         | 9072-8571-0321  |  | SC        | Assistant Professor | 41.2%                  | 48.5% B.A.                  | 65.6% (M.A. Geography)          | 60.9% B.Ed.                             | 62% M.Ed.(Ed ucation)                     | NET(Edu catin)                                              | GEOGRA PHY          | 12                                                                                  |
| 7                        | Nawab Ali s/o Abdul Shakoar Shah 11/08/1990                | 4806-6496-1106  |  | GEN.      | Assistant Professor | 50%                    | 50.16% B.COM                | 56.66% (M.A. Economics)         | 58.9% B.Ed.                             | 74.86% M.Ed.(Ed ucation)                  | NET(Edu catin)                                              | ECONOM ICS          | 5                                                                                   |

DIRECTOR  
 KANKU VIJAY COLLEGE OF EDUCATION  
 KHAIKWA ROAD, PALI (RAJ.)  
 Mob.7891078984

| Sl. No.           | Name, Father/Husband Name with Date of Birth        | Aadhar Card No. | Self attested Photograph (front) Whether SC/ST/OBC/other                              | Cate gory | Designatio n        | %age of Marks (Plus 2) | %age of Marks (Graduat ion) | %age of Marks (Post Graduation) | %age of Marks (Professional Degree-1) | % age of Marks (Professional Degree- II) | NET/Ph. D (Universi ty) (Educati on/ other subject specify) | Teaching of Subject | Teaching Experien ce in TEIs / Number of year of current assignm ent / Joining date |
|-------------------|-----------------------------------------------------|-----------------|---------------------------------------------------------------------------------------|-----------|---------------------|------------------------|-----------------------------|---------------------------------|---------------------------------------|------------------------------------------|-------------------------------------------------------------|---------------------|-------------------------------------------------------------------------------------|
| (1)               | (2)                                                 | (3)             | (4)                                                                                   | (5)       | (6)                 | (7)                    | (8)                         | (9)                             | (10)                                  | (11)                                     | (12)                                                        | (13)                | (14)                                                                                |
| I. Teaching Staff |                                                     |                 |                                                                                       |           |                     |                        |                             |                                 |                                       |                                          |                                                             |                     |                                                                                     |
| 8                 | Arun Kumar s/o Karan Singh 02/08/1986               | 9560-586-3902   |    | SC        | Assistant Professor | 46%                    | 45.6% B.Sc.                 | 65.7% (M.Sc. Zoology)           | 72.5% B.Ed.                           | 71.57% M.Ed.(Ed ucation)                 | NET(Edu catin)                                              | ZOOLOG Y            | 10                                                                                  |
| 9                 | Prakash Chand Mali s/o Ram Kishore Mali 15/07/1985  | 7326-3465-5284  |    | OBC       | Assistant Professor | 64.46%                 | 54.96% B.Sc.                | 58.30% (M.Sc. Chemistry)        | 69.66% B.Ed.                          | 66.33% M.Ed.(Ed ucation)                 | NET(Edu catin)                                              | CHEMIST RY          | 11                                                                                  |
| 10                | Praveen Singh s/o Phool Singh 25/08/1989            | 7767-7493-1239  |    | SC        | Assistant Professor | 51.8%                  | 51.03% B.Sc.                | 63% (M.Sc. Botany)              | 61% B.Ed.                             | 60.76% M.Ed.(Ed ucation)                 | NET(Edu catin)                                              | BOTANY              | 8                                                                                   |
| 11                | Girish Ganwani s/o Chandra Prakash 20/01/1980       | 9548-9987-4182  |   | GEN       | Assistant Professor | 54.77%                 | 63.75% B.Sc.                | 57.08% (M.Sc. Physics)          | 75.95% B.Ed.                          | -                                        | Ph.D(Phy sics) NET(Phy sics)                                | PHYSICS             | 4                                                                                   |
| 12                | Dr. Manish Kumar Jain s/o Nemichand Jain 05/05/1976 | 3072-4904-4046  |  | GEN       | Assistant Professor | 52%                    | 64.14% B.Sc.                | 61.2% (M.Sc. Mathematic s)      | 55.2% B.Ed.                           | 71% M.Ed.(Ed ucation)                    | Ph.D.(Ed ucation)                                           | MATHEM ATICS        | 13                                                                                  |
| 13                | Reena Yadav d/o Ramesh Chand Yadav 13/07/1981       | 3506-7729-2131  |  | OBC       | Assistant Professor | 60%                    | 61.25% B.Sc.                | 59.68% (M.Sc. Zoology)          | 72.18% B.Ed.                          | 67.66% M.Ed.(Ed ucation)                 | NET(Edu catin)                                              | EDUCATI ON          | 12                                                                                  |
| 14                | Laxman Lal Rebari s/o Badri Lal 15/05/1984          | 2824-3734-0648  |  | MBC       | Assistant Professor | 53.54%                 | 46.11% B.A.                 | 57.37% (M.A. History)           | 67.3% B.Ed.                           | 69% M.Ed.(Ed ucation)                    | NET(Edu catin)                                              | EDUCATI ON          | 13                                                                                  |

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| (1)                      | (2)                                                      | (3)             | (4)                                                                                   | (5)      | (6)                 | (7)                    | (8)                        | (9)                              | (10)                                  | (11)                                   | (12)                                                     | (13)                | (14)                                                                              |
| <b>I. Teaching Staff</b> |                                                          |                 |                                                                                       |          |                     |                        |                            |                                  |                                       |                                        |                                                          |                     |                                                                                   |
| 15                       | Dr. Archana Tanwar d/o Radhey Shyam Tanwar 18/06/1988    | 5136-0746-5937  |    | GEN      | Assistant Professor | 56.92%                 | 62.51% B.Sc.               | 67% (M.Sc. Chemistry)            | 77% B.Ed.                             | 66.56% M.Ed.(Education)                | Ph.D.(Education)                                         | EDUCATION           | 10                                                                                |
| 16                       | Vikas Kumar s/o Phool Singh 18/10/1983                   | 5016-0338-4955  |    | OBC      | Assistant Professor | 52.2%                  | 50.77% B.Com               | 63.9% (M.A. Psychology)          | 58% B.Ed.                             | 58.07% M.Ed.(Education)                | NET(Education)                                           | EDUCATION           | 7                                                                                 |
| 17                       | Dr. Chhitar Mal Khateer s/o Balu Ram Khateer 10/08/1977  | 9749-5824-5685  |    | ST       | Assistant Professor | 48.92%                 | 49.77% B.A.                | 65% (M.A. Sociology)             | 69.1% B.Ed.                           | 68.15% M.Ed.(Education)                | Ph.D.(Education)                                         | EDUCATION           | 15                                                                                |
| 18                       | Sunil Saini s/o Shri Chand Saini 28/07/1983              | 4736-8478-8696  |   | OBC      | Assistant Professor | 46.15%                 | 50% B.A.                   | 72.91% (M.A. Pol. Sci.)          | 60.1% B.Ed.                           | 64.33% M.Ed.(Education)                | NET(Education)                                           | EDUCATION           | 10                                                                                |
| 19                       | Dr. Meena Kumari Sriwas d/o Pyarey Lal Sriwas 15/06/1977 | 6987-2770-3043  |  | OBC      | Assistant Professor | 43.6%                  | 45.11% B.A.                | 58% (M.A. History)               | 71.5% B.Ed.                           | 64.83% M.Ed.(Education)                | Ph.D.(Education)                                         | EDUCATION           | 13                                                                                |
| 20                       | Narendra Kumar Sharma s/o Mangi Lal Sharma 16/04/1986    | 7364-8022-6218  |  | EWS      | Assistant Professor | 49.85%                 | 55.38% B.A.                | 76.75% (M.A. Drawing & Painting) | 64.8% B.Ed.                           | N/A                                    | NET (Visual Art)                                         | FINE ART            | 12                                                                                |
| 21                       | Jogendra Singh s/o Inder Chand Chundawat 30/07/1997      | 3514-2949-6910  |  | GEN      | Assistant Professor | 70%                    | 74.17% B.Sc.               | N/A                              | 82.75% B.P.Ed.                        | 79.50% M.P.Ed.                         | NET (Physical Education)                                 | PHYSICAL EDUCATION  | 1                                                                                 |

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|------------------|------------------------------------------------|-----------------|-------------------------------------------------------------------------------------|----------|---------------------|------------------------|----------------------------|---------------------------------------|----------------------------------------|-----------------------------------------------------|---------------------|-----------------------------------------------------------------------------------|------|
| (1)              | (2)                                            | (3)             | (4)                                                                                 | (5)      | (6)                 | (7)                    | (8)                        | (9)                                   | (10)                                   | (11)                                                | (12)                | (13)                                                                              | (14) |
| I.Teaching Staff |                                                |                 |                                                                                     |          |                     |                        |                            |                                       |                                        |                                                     |                     |                                                                                   |      |
| 22               | Dr. Bhagwati Sharma d/o Sharvan Lal 28/04/1986 | 6146-5151-0455  |  | GEN      | Assistant Professor | 62.62%                 | 53.27% B.A.                | 64.7% (M.A. Psychology)               | 69.9% B.Ed.                            | 69.33% M.Ed.(Education)                             | Ph.D.(Education)    | Carrier Guidance and Counselling(Counselor)                                       | 4    |

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|------------------------------|----------------------------------------------|-----------------|-----------------------------------------------------------|----------|-------------|------------------------|----------------------------|---------------------------------|---------------------------------------|-----------------------------------------|-------------------------------------------------------------|---------------------|-----------------------------------------------------------------------------------|
| (1)                          | (2)                                          | (3)             | (4)                                                       | (5)      | (6)         | (7)                    | (8)                        | (9)                             | (10)                                  | (11)                                    | (12)                                                        | (13)                | (14)                                                                              |
| II. Part Time Teaching Staff |                                              |                 |                                                           |          |             |                        |                            |                                 |                                       |                                         |                                                             |                     |                                                                                   |
|                              |                                              |                 |                                                           |          |             |                        |                            |                                 |                                       |                                         |                                                             |                     |                                                                                   |

  
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| III NON TEACHING STAFF (AS PER NCTE NORMS) |                                                                  |                                                                                       |                                    |                                    |                    |              |
|--------------------------------------------|------------------------------------------------------------------|---------------------------------------------------------------------------------------|------------------------------------|------------------------------------|--------------------|--------------|
| Sl. No.                                    | Name, Father/ Husband Name with Date of Birth                    | Self attested Photograph (front) Whether SC/ST/OBC/other                              | UG Yes/No<br>If yes, %age of Marks | PG Yes/No<br>If yes, %age of Marks | Designation        | Joining Date |
| 1                                          | Smt. Bhagya Shri Parihar d/o Satya Narayan Parihar<br>01/09/1989 |    | YES BLIS                           | N/A                                | Librarian          | 13/06/2026   |
| 2                                          | Mr. Prince Jain<br>13/03/1998                                    |    | Yes B.C.A.<br>78.43%               | Yes M.Sc. (C.S.)<br>71.52%         | Asst. Computer Lab | 13/06/2026   |
| 3                                          | Mr. Ankit Mathur<br>24/01/1986                                   |   | Yes B.Com<br>49%                   | Yes M.Com.<br>65%                  | D.E.O.             | 13/06/2026   |
| 4                                          | Mr. Sharwan Ram<br>01/01/1979                                    |  | N/A                                | N/A                                | M.T.S.             | 13/06/2026   |

  
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The above appointments have been made on the basis of recommendations of the Selection Committee constituted as per the policy of the UGC/the affiliating University/Affiliating Body.

ABHISHEK JAIN

Name & Signature of the

Authorized Representative of the Institution

Date: 22/06/2026

KANKU VIJAY COLLEGE OF EDUCATION

KHAIRWA ROAD, PALI (RAJ.)

Mob. 7891078984

ABHISHEK JAIN  
22/06/2026

Registrar

Name & Counter Signature with Seal of the

Registrar/Competent Authority of the Affiliating Body\*

\* Note: The institution shall submit the above list as per the provisions of the NCTE Regulations, 2014 indicating qualification, percentage of marks, teaching experience etc. along with attested copy of professional qualification & experience certificate and attested photographs of staff duly countersigned by the competent authority of the affiliating body or endorsement of the same by submitting a written approval of the competent authority of the affiliating body as per the above format.

### CERTIFICATE FROM THE MANAGEMENT/GOVT. INSTITUTION

- (1) All appointments are on full-time and regular basis except those specified as part-time as per the NCTE norms.
- (2) The academic staff of the institution (including part-time staff) is/shall be paid salary in such scale of pay as prescribed by the UGC/Central Govt./State Govt. from time to time through account payee cheque or as per advice into the bank account of employee specially opened for the purpose.
- (3) The supporting staff shall be paid as per the UGC/State Government/Central Government pay scale structure.
- (4) The management of the institution/Govt. Institution shall discharge the statutory duties relating to pension, gratuity, provident fund, etc. as per law for its employees.
- (5) The institution shall follow all the norms of the NCTE as amended from time to time.

Date: 22/06/2026

Note:

- (i) A separate sheet of this format shall be used for each recognized teacher education programme exclusively.
- (ii) It may be noted by the teacher education institution that in case of self financed institutions run by private managements under society/trust, the Secretary/President/Chairman of the concerned Management.
- (iii) In case of a Govt./University Department/Aided institution the same shall be signed by the Registrar/Director/Principal/HOD of the institution.

ABHISHEK JAIN

Name & Signature of the

Authorized Representative of the Management

Kanku Vijay College of Education, Pali

ABHISHEK JAIN

DIRECTOR

KANKU VIJAY COLLEGE OF EDUCATION

KHAIRWA ROAD, PALI (RAJ.)

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